**NOMINATION FOR MANAGEMENT COMMITTEE**

**ANNUAL GENERAL MEEETING**

**Wednesday 14 May 2025**

The following member is proposed & seconded for a position on the CBCA VIC Branch Management Committee for the 2025 year.

**NOMINEE DETAILS**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Membership number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position on committee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

You may nominate as a general member of the committee, or an executive member, depending on eligibility.

**Contact Details:**

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**Nominee signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date: \_**\_\_\_\_\_\_\_\_\_\_

PROPOSER:

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Membership number:** \_\_\_\_\_\_\_\_\_\_\_\_\_

**Proposer signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_

SECONDER:

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Membership number:** \_\_\_\_\_\_\_\_\_\_\_\_\_

**Seconder signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_

NOTE:

* Nominee, Proposer & Seconder must be current financial members of The Children’s Book Council of Australia (Victorian Branch) Inc.
* Roles on the executive may only be filled by committee members who have been on the committee for 12 months.
* This form must be received by the Secretary on or before WEDNESDAY 30 APRIL 2025 at 5 pm.